## GRACE-POWERED LIVING

## A Study of the Book of ROMANS

CHRISTIAN, THOU ART LOOSED! Romans 6:1-14

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**Introduction:** If God's grace means He is willing to forgive all of our sins, why shouldn't Christians continue to sin after they are saved? Paul answers that question clearly in Romans 6.

I. The Place Of Sin In The Christian's Life (Romans 6:1-2)

Romans 6:1 "What shall we say then? Are we to continue in sin that grace might increase?"

Romans 5:20 "And the Law came in that the transgression might increase; but where sin increased, grace abounded all the more,"

Romans 6:2 "May it never be! How shall we who died to sin still live in it?"

1 John 3:9 "No one who is born of God practices sin, because His seed abides in him; and he cannot sin, because he is born of God."

II. The Remedy For Sin In A Believer's Life (Romans 6:3-14)

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A. Know the Condition of Your Sin Nature (Romans 6:3-10)

Galatians 5:16-17 "<sup>16</sup> But I say, walk by the Spirit, and you will not carry out the desire of the flesh. <sup>17</sup> For the flesh sets its desire against the Spirit, and the Spirit against the flesh; for these are in opposition to one another, so that you may not do the things that you please."

Romans 6:6 "Knowing this, that our old self was crucified with Him, that our body of sin might be done away with, that we should no longer be slaves to sin;"

Romans 6:4 "Therefore we have been buried with Him through baptism into death, in order that as Christ was raised from the dead through the glory of the Father, so we too might walk in newness of life."

2 Corinthians 5:17 "Therefore if any man is in Christ, he is a new creature; the old things passed away; behold new things have come."

B. **<u>Consider</u>** the Power of Your New Nature (Romans 6:11)

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C. **Present** Your Bodies to God (Romans 6:12-13)

Romans 6:12-13 "<sup>12</sup> Therefore do not let sin reign in your mortal body that you should obey its lusts, <sup>13</sup> and do not go on presenting the members of your body to sin as instruments of unrighteousness; but present yourselves to God as those alive from the dead, and your members as instruments of righteousness to God."

Conclusion